

ELEVENTH SUNDAY AFTER PENTECOST

"THE WAY OF FAITH"

REV. DR. DENNIS W. PEGORSCH

8AM & 9:30AM SUNDAY, AUGUST 16, 2020 IN THE UPPER SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

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“THE WAY OF FAITH”

REV. DR. DENNIS W. PEGORSCH

8AM & 9:30AM SUNDAY, AUGUST 16, 2020

FOCUS The earthly ministry of Jesus was for the most part in a restricted geographical area. For the three years of His public work, He traveled in the area of Judea and Galilee with a singular sojourn through Samaria. But at least on one occasion, He went beyond familiar boundaries north to the district of Tyre and Sidon, in what today is Lebanon. There He brought healing for the daughter of a Canaanite woman, a person seen as a Gentile and an inferior by the Jews of His home area. The love of Jesus broke down barriers and reached across divides. As people who have been sought out by Jesus, we seek ways to extend His love as the Holy Spirit works in and through us.

PRE-SERVICE MUSIC

“My Faith Looks Up to Thee”

Hopson

“How Great Thou Art”

Hobby

“How Great Thou Art”

Held

RINGING of the BELLS

WELCOME

OPENING HYMN

“My Faith Looks Up to Thee”

LSB 702



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,
2 May Thy rich grace im - part Strength to my faint - ing heart;
3 While life's dark maze I tread And griefs a - round me spread,
4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my
My zeal in - spire! As Thou hast died for me, Oh, may my
Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's
Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -





guilt a - way; O let me from this day Be whol - ly Thine!
love to Thee Pure, warm, and change-less be, A liv - ing fire!
tears a - way, Nor let me ev - er stray From Thee a - side.
trust re-move; O bear me safe a - bove, A ran-somed soul!

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INVOCATION

L In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

9:30am

Baptism

Rev. Zach J. Holdorf

"Wilson Donald Liss"

Son of Gary Vidlund & Megan Liss

APOSTLES' CREED (All)

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

BAPTISMAL WELCOME

(The newly baptized is welcomed with the following after a reading from the Elder.)

C Amen. We welcome you in the name of the Lord.

OPENING SENTENCES

L We have begun our worship in the name of the Father and of the Son and of the Holy Spirit. Let us speak together the words of the Apostles' Creed regarding the Second Person of the Holy Trinity.

C And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

L What does this mean?

C I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord,

who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death,

that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness,

just as He is risen from the dead, lives and reigns to all eternity.

This is most certainly true.

Confession and Absolution

L It is good and right that we should make confession of our sins. The section on confession in the Small Catechism informs and directs us with these words, which summarizes it well.

C Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.

L Humble yourselves then before God, confess your sins to Him, and implore His forgiveness.

C O almighty God, merciful Father, I, a troubled and penitent sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your present and eternal punishment. By nature, I am a sinful creature. By thought, word, and deed, I have continually transgressed Your Law. For the sake of the sufferings and death of Your Son, Jesus Christ, be gracious and merciful to me, a penitent and contrite being. ...

Forgive me all of my sins, and grant me the power of Your Holy Spirit that I may amend my sinful life.

L God be gracious to you and strengthen your faith.

C Amen.

L As you believe, so let it be. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

HYMN of PRAISE

“How Great Thou Art”

LSB 801



1 O Lord my God, when I in awe-some won - der Con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, His Son not spar - ing, Sent Him to
4 When Christ shall come with shout of ac - cla - ma - tion And take me



all the works Thy hand hath made, I see the stars, I hear the might - y
birds sing sweet - ly in the trees; When I look down from loft - y moun - tain
die, I scarce can take it in— That on the cross my bur - den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through - out the u - ni - verse dis - played;
gran - deur And hear the brook and feel the gen - tle breeze;
bear - ing He bled and died to take a - way my sin;
ra - tion And there pro - claim: “My God, how great Thou art!”



Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!

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SALUTATION

L The Lord be with you.

C And also with you.

PRAYER of the DAY

L Let us pray. Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Service of the Word

OLD TESTAMENT

Isaiah 56:1, 6-8

(God's house of prayer is for all people.)

Thus says the Lord: "Keep justice, and do righteousness, for soon my salvation will come, and my righteousness be revealed." ⁶ "And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant—⁷ these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples." ⁸ The Lord God, who gathers the outcasts of Israel, declares, "I will gather yet others to him besides those already gathered."

L This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Romans 11:1-2a, 13-15, 28-32

(God will have mercy on both Jew and Gentile.)

I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ² God has not rejected his people whom he foreknew. ... ¹³ Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴ in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵ For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? ...

²⁸ As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹ For the gifts and the calling of God are irrevocable. ³⁰ For just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹ so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³² For God has consigned all to disobedience, that he may have mercy on all.

L This is the Word of the Lord.

C **Thanks be to God.**

HOLY GOSPEL

Matthew 15:21-28

(Jesus heals the daughter of a beseeching woman.)

L The Holy Gospel according to St. Matthew, the fifteenth chapter.

C **Glory to You, O Lord.**

L Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying,

C **“Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.”**

L But He did not answer her a word. And His disciples came and begged Him, saying,

C **“Send her away, for she is crying out after us.”**

L He answered, “I was sent only to the lost sheep of the house of Israel.”

C **But she came and knelt before Him, saying, “Lord, help me.”**

L And He answered, “It is not right to take the children’s bread and throw it to the dogs.”

C **She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.”**

L Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.”

C **And her daughter was healed instantly.**

L This is the Gospel of the Lord.

C **Praise to You, O Christ.**

A SPECIAL MESSAGE for the CHILDREN

HYMN of the DAY

“What a Friend We Have in Jesus”

LSB 770



1 What a friend we have in Je - sus, All our sins and griefs to bear!
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
Can we find a friend so faith - ful Who will all our sor - rows share?
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

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SERMON

“The Way of Faith”

Rev. Dr. Dennis W. Pegorsch

*“Then Jesus answered (the Canaanite woman), ‘Woman, you have great faith! Your request is granted.’ And her daughter was healed from that very hour.”
(Matthew 15:28)*

It has been said... “The degree of faith that you have in any given

_____ is directly proportional to your

_____ of the _____.”

13-year-old teenager...

- I. ...it would seem that Jesus’ _____ to this non-Jewish
Canaanite woman is _____.

- II. The first lesson is a focus on the _____
 _____ of God's love.
- III. Secondly, how is the search for God's _____
 coming in your life _____?
- IV. Like the Canaanite woman, we can find the _____
 and _____ of Jesus.
(John 3:16, Matthew 20-28, and Proverbs 3:5)

CREEDAL HYMN "Praise God, from Whom All Blessings Flow" LSB 805

Praise God, from whom all bless - ings flow; Praise Him, all
 crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
 host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

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PRAYER of the CHURCH

- L** Lift up your hearts.
C We lift them up to the Lord.
L Let us give thanks to the Lord our God.
C It is right that we should.
L We pray: ...
L Lord in Your mercy,
C hear our prayer.

Service of the Sacrament

PREFACE

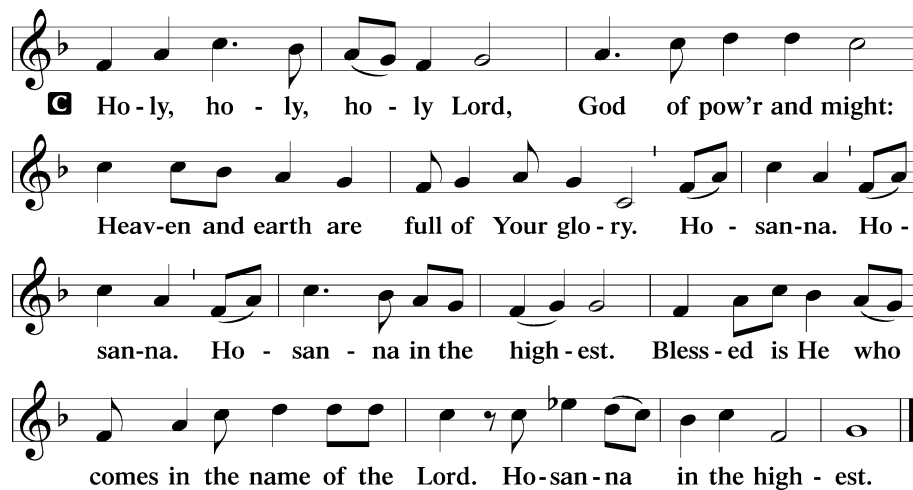
- L** The Lord be with you.
C And also with you.

- L** Lift up your hearts.
- C** **We lift them to the Lord.**
- L** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

PROPER PREFACE

- L** It is truly good, right, and proper that we should give thanks to You, Lord, our God, for You have gathered us as one and have shown mercy to all in Christ our Redeemer. Receive our thanks that none are cast aside, unite our praises with those of all the faithful, and join them with the unending praise of the angels and archangels and all the company of heaven.

SANCTUS



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER of THANKSGIVING

- L** Blessed are You, O Lord, our God, King of all creation, for You graciously invite us to call upon You with all boldness and confidence. Grant that we who are gathered at Your Table receive Your body and blood, fully trusting in Your promises that are fulfilled in Christ, the Lamb of God who takes away the sin of the world. Unite us with thankful hearts in Your house of prayer and finally grant us a fore-taste of the feast to come.

- C** **Amen.**

WORDS of INSTITUTION

PROCLAMATION of CHRIST

- L** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.

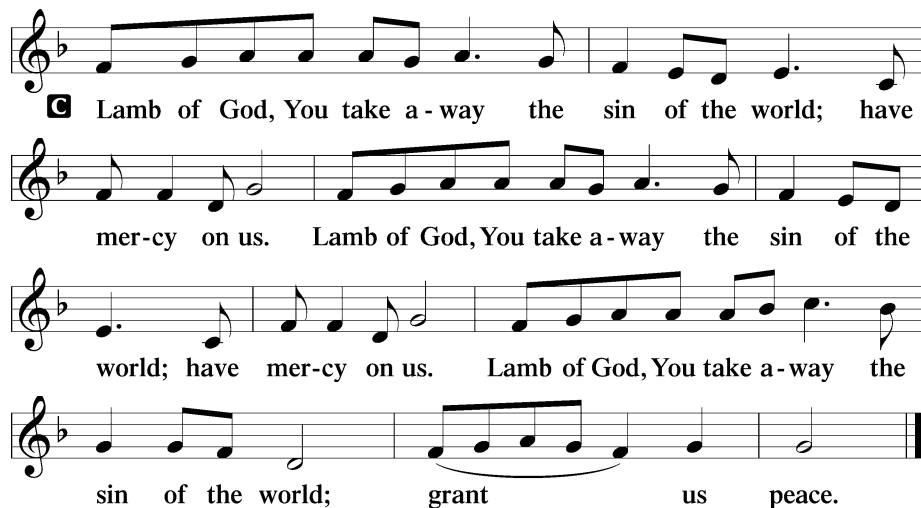
The LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

- L** The peace of the Lord be with you always.
- C** Amen.

AGNUS DEI



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

COMMUNION DISTRIBUTION

Gluten Free Wafers are available upon request.

DISTRIBUTION HYMNS

“Come, My Soul, with Every Care”
“God Loved the World So That He Gave”

LSB 779

LSB 571

The BLESSING

POST-COMMUNION THANKSGIVING

L Let us pray. Heavenly Father, we thank You for having fed us with Your life-giving food. Strengthen us through the same, help us to rejoice in Your mercies, and grant us a portion with the saints in light eternal. This we ask through Jesus Christ, our everlasting High Priest, who with You and the Holy Spirit are one God, world without end.

C Amen.

BENEDICTION

L The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

DISMISSAL

L Go in peace. Serve the Lord.

C Thanks be to God.

CLOSING HYMN “Go, My Children, with My Blessing” LSB 922, v.1-4



1 Go,	My chil-dren, with	My bless - ing, Nev - er	a - lone.
2 Go,	My chil-dren, sins	for - giv - en, At	peace and pure.
3 Go,	My chil-dren, fed	and nour - ished, Clos - er	to Me;
4 I	the Lord will bless	and keep you And	give you peace;





Wak - ing, sleep - ing, I am with you; You are My own. In My
 Here you learned how much I love you, What I can cure. Here you
 Grow in love and love by serv-ing, Joy - ful and free. Here My
 I the Lord will smile up - on you And give you peace: I the

 love's bap - tis - mal riv - er I have made you Mine for - ev - er.
 heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.
 Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.
 Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.

 Go, My chil-dren, with My bless-ing— You are My own.
 Go, My chil-dren, sins for - giv - en, At peace and pure.
 Go, My chil-dren, fed and nour-ished, Joy - ful and free.
 Go, My chil-dren; I will keep you And give you peace.

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POSTLUDE

“Prelude & Fugue in F”

J.S. Bach

PRESIDING MINISTER: *Rev. Dr. Dennis W. Pegorsch, Pastor Emeritus*

LITURGIST: *Rev. Zach J. Holdorf, Senior Pastor*

ORGANIST: *Mrs. Adele Bluhm*

ELDERS: *8am—Terry Knoll; 9:30am—Troy Pagel*

RECORDING: *Mr. Rick Stengl, DCE*

Look for the Accompanying Worship Service Video

Watch on Facebook

(Available beginning at 12:00 Noon on Sunday, August 16, 2020)

Search “@TrinityWausau” for our Trinity Lutheran Church & School page

Or click the link: <https://www.facebook.com/trinitywausau/>

Watch on YouTube

(Available beginning at 12:00 Noon on Sunday, August 16, 2020)

Search “Trinity Lutheran Wausau” and subscribe to our channel

Or click the link: <https://www.youtube.com/channel/UCJOcRCEO0DmpQK0VyEnrcBA>

Watch Online

<https://waam.viebit.com/>

Watch on TV

Local TV Channel 980 (*Charter Spectrum*)

9pm Wednesday, 2pm Thursday, and 8am Friday

WELCOME TO TRINITY!

May your faith be strengthened and your life enriched as you join us in worship to God!

*****Regular Operations are Outlined Below*****

TRADITIONAL WORSHIP SERVICES IN THE UPPER SANCTUARY—

8am & 9:30am Sunday

BLENDED WORSHIP SERVICES IN THE SLC—

5pm Saturday & 10:45am Sunday

- **WORSHIP SCHEDULE**—Holy Communion is celebrated on the 1st, 3rd, & 5th Sundays of the month in the Upper Sanctuary and the 2nd & 4th Saturdays & Sundays in the Spiritual Life Center (SLC). We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—two nurseries are for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. The lower level nursery located near the SLC will be available for parent use as well on Saturday evenings and Sunday mornings. *Please Note: The upper and lower level nurseries will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 9:30am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 9:30am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade Day School, our Early Childhood Learning Center (infant through 13 years), and through our association with Wisconsin Valley Lutheran High School.
- **COFFEE HOUR**—You're invited to the Church Lounge between services for coffee & fellowship.
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please indicate so on the *Friendship & Attendance Book* and we will contact you.

MISSION STATEMENT:

To gather people who grow in faith and share Jesus with all.

VISION STATEMENT:

*To strive to be a mature and faithful congregation that is focused on our Lord and Savior,
Jesus Christ.*



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