



SECOND SUNDAY AFTER PENTECOST

“CALLED FOR COMPASSION”

REV. DR. DENNIS W. PEGORSCH

8AM & 9:30AM SUNDAY, JUNE 14, 2020 IN THE UPPER SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

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“CALLED FOR COMPASSION”

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8AM & 9:30AM SUNDAY, JUNE 14, 2020

FOCUS Through the apostolic ministry, God comes through His Word to bring people to the knowledge of sin and the gift of forgiveness and life through faith in Jesus, His Son. The reason all die is our sin inherited from our earthly father, Adam. More important, however, is the reason all can receive forgiveness and life—the free gift of faith in our Lord Jesus Christ. By repentance and faith, all the baptized are made a kingdom of priests bearing witness to all of the salvation that is in Christ, our Lord. Today God renews His promises and love by His Word and Spirit as His living voice continues to come to us through those sent as ministers, preaching and administering the Holy Sacraments. Together we praise God, who has rescued us from our deathly heritage to be His children alive forever.

PRE-SERVICE MUSIC “Father, We Praise You” *Behnke*
“Gracious Spirit, Dwell With Me” *Redhead*

RINGING of the BELLS

WELCOME

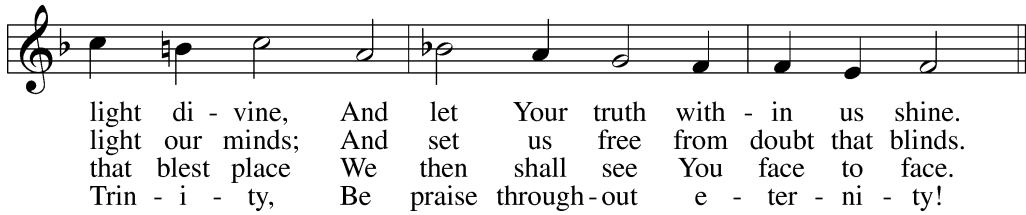
OPENING HYMN “Lord Jesus Christ, Be Present Now” *LSB 902*



1 Lord Je - sus Christ, be pres - ent now; Our hearts in
2 Un - seal our lips to sing Your praise In end - less
3 Then shall we join the hosts that cry, “O ho - ly,
4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with
hymns through all our days. In - crease our faith and
ho - ly Lord Most High!” And in the light of
Spir - it, Three in One! To You, O bless - ed



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INVOCATION

- L** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

OPENING SENTENCES

- L** This joyful Eastertide Away with sin and sorrow! My love, the Crucified, Has sprung to life this morrow. Alleluia! Christ is risen!
C He is risen indeed! Alleluia! Baptized into Christ we have put on Christ.

Confession and Absolution

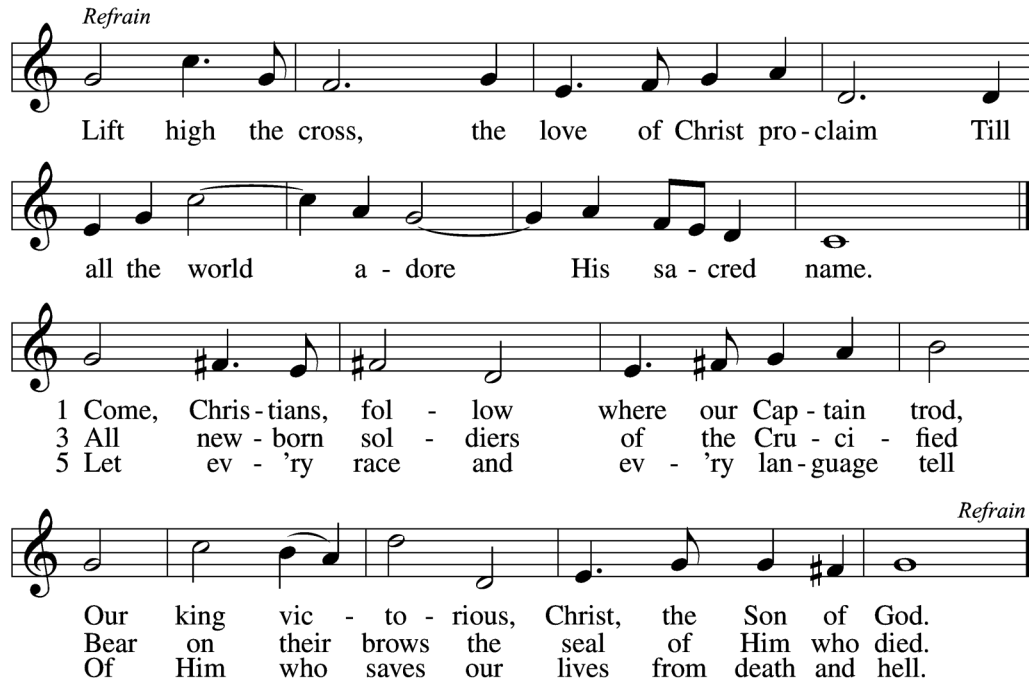
- L** Even so, even as we glory in the gift of eternal life, in that hope we spend our days in joyful repentance and faith. Let us confess our sin that still so easily be-sets us, and receive the full forgiveness our Lord daily provides for us.
C Had Christ, who once was slain, Not burst His three-day prison, Our faith had been in vain: But now has Christ arisen! As Your baptized people, Lord, forgive us, renew us, and preserve us in Easter joy.
- L** Upon this, your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you. And in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

HYMN of PRAISE

"Lift High the Cross"

LSB 837, v.1,3,5

Refrain



Lift high the cross, the love of Christ pro-claim Till
all the world a - dore His sa - cred name.

1 Come, Chris - tians, fol - low where our Cap - tain trod,
3 All new - born sol - diers of the Cru - ci - fied
5 Let ev - 'ry race and ev - 'ry lan - guage tell

Refrain

Our king vic - to - rious, Christ, the Son of God.
Bear on their brows the seal of Him who died.
Of Him who saves our lives from death and hell.

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SALUTATION

- L** The Lord be with you.
C And also with you.

PRAYER of the DAY

- L** Let us pray. O God our Father, our Creator and Redeemer, by Your call You have made us a kingdom of priests and a holy nation. Give us the faith and joy to pray for the salvation of all people and to live holy lives in the forgiveness of our sins; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Service of the Word

OLD TESTAMENT

Exodus 19:2-8

They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ...

³ while Moses went up to God. The Lord called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴ You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵ Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶ and you shall be to me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.” ⁷ So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. ⁸ All the people answered together and said, “All that the Lord has spoken we will do.” And Moses reported the words of the people to the Lord.

L This is the Word of the Lord.

C Thanks be to God.

SANCTUARY CHOIR VIDEO

“There Is a Redeemer”

Green

EPISTLE

Romans 5:6-15

For while we were still weak, at the right time Christ died for the ungodly. ⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸ but God shows his love for us in that while we were still sinners, Christ died for us. ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. ¹² Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³ for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴ Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. ¹⁵ But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

L This is the Word of the Lord.

C Thanks be to God.

Matthew 9:35-10:8

C Glory to You, O Lord.

³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸ therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest." **10** And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ² The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot, and Judas Iscariot, who betrayed him. ⁵ These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ And proclaim as you go, saying, The kingdom of heaven is at hand.' ⁸ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

C Praise to You, O Christ.

HYMN of the DAY

LSB 497



1 Come, Ho - ly Ghost, God and Lord, With all Your graces
 2 Come, ho - ly Light, guide di - vine, Now cause the Word of
 3 Come, ho - ly Fire, com - fort true, Grant us the will Your

now out-poured On each be - liev - er's mind and heart;
 life to shine. Teach us to know our God a - right
 work to do And in Your ser - vice to a - bide;

Your fer - vent love to them im - part. Lord, by the
 And call Him Fa - ther with de - light. From ev - 'ry
 Let tri - als turn us not a - side. Lord, by Your

bright-ness of Your light In ho - ly faith Your Church u - nite;
 er - ror keep us free; Let none but Christ our mas - ter be
 pow'r pre - pare each heart, And to our weak-ness strength im - part

From ev - 'ry land and ev - 'ry tongue This to Your
 That we in liv - ing faith a - bide, In Him, our
 That brave - ly here we may con - tend, Through life and

praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!
 Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!
 death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

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SERMON

“Called for Compassion”

Rev. Dr. Dennis W. Pegorsch

“And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction.” ³⁶ *When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.*

³⁷ *Then he said to his disciples, “The harvest is plentiful, but the laborers are few...”*
 (Matthew 9:35-37)

Picture this in your mind...

- I. Destructive _____ move through our world today...some
 _____ and some not! (v. 35)

- II. Jesus must have seen similar things as he _____ over the
_____ described in our Gospel reading today. (v. 36)
- III. Yet even in our troubled and broken world today, there are many who are
suspicious and ask: “ _____?” (v. 36)
- IV. But then who is called to _____ the caring and
_____ of God in the broken
_____ of this world? (v. 37)
- (Ephesians 3:16, Matthew 28:18-20, and John 3:16)
- V. Remember as Jesus sees you and me in the crowds, His heart was filled with
_____ for them and for us... (John 10:27-28)

CREEDAL HYMN “We All Believe in One True God”

LSB 953



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;
Who de-scend-ed from His throne And for us sal - va - tion won;
Who sus - tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.
By whose cross and death are we Res - cued from all mis - er - y.
Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

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PRAYER of the CHURCH

- L** Let us pray for the whole people of God in Christ Jesus and for all people
according to their needs.

Lord God, heavenly Father, we offer before You our humble prayer for the well-being of Your Church throughout the world. Guide and govern it by Your Holy Spirit that all who profess themselves Christians be led into the way of truth and hold the Christian faith in unity of spirit, in the bond of peace, and in the righteousness of life. Lord, in Your mercy,

C

hear our prayer.

L

O Lord God, Heavenly Father, You alone can enable us to accept and to obey your commandments and to do your will.

C

Increase our faith.

L

Help us to trust when the skies are dark; to accept that which we cannot understand; to be quite sure that all things can work together for good to those who love and trust in You.

C

Increase our hope.

L

Give us the hope which has seen things at their worst and which refuses to accept despair; the hope that is able to fail, and yet to try again; the hope which cannot accept disappointment, and yet not abandon hope.

C

Increase our love.

L

Help us to love all people as You love them; to love You as You have first loved us; to love faithfulness to our Lord and Savior Jesus Christ above all other things. Help us to love You that your commandments will never be a weariness or a burden to us, but that it will be a joy for us to obey them, so that in obedience to You we may find our perfect freedom, and Your will and peace.

C

So grant us by the working of the Holy Spirit in Word and Sacraments the ability to fight the good fight...to run the straight race...to keep the faith that we may be blessed to be a blessing.

L

Merciful Father, Your dear Son, our Lord Jesus Christ, rose victorious over death and the grave. We remember with thanksgiving all Your servants who trusted in Christ and now stand in Your nearer presence, where all sorrows are turned to joy. Strengthen us in the confident hope of the resurrection of the dead and the life of the world to come that we await with joy our reunion in Your heavenly kingdom. Lord, in Your mercy,

C

hear our prayer.

L

Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C

Amen.

The LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

BENEDICTION

L The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

DISMISSAL

L Go in peace. Serve the Lord.

C Thanks be to God.

CLOSING HYMN “On What Has Now Been Sown”

LSB 921



1 On what has now been sown Thy bless - ing, Lord, be - stow;
2 To Thee our wants are known, From Thee are all our pow'rs;
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou
Ac - cept what is Thine own And par - don what is ours. Our prais -
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

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POSTLUDE

“Eternal Father, Strong to Save”

Dykes

FLAG DAY commemorates the adoption on June 14, 1777, by the Continental Congress, meeting in Philadelphia, of a resolution making the Stars and Stripes the flag of the United States. The National Flag Day bill, officially designating June 14 as Flag Day, was passed by the 81st Congress and signed into law by President Harry S. Truman on August 3, 1949, culminating years of work by individuals and organizations to secure such recognition. Flag Day is not a legal holiday except in Pennsylvania, where June 14 was made a legal holiday by legislative action on May 7, 1937. Flag Day is observed nationally by presidential proclamation and is celebrated by display of the flag on public buildings, by patriotic programs, and the pledge to the flag in public schools and in other appropriate ways. The first observance of the anniversary on a national scale took place in 1877 when the government requested that on June 14 all public buildings fly the American flag to commemorate the 100th birthday of its adoption as the national emblem.

PRESIDING MINISTER: *Rev. Dr. Dennis W. Pegorsch, Pastor Emeritus*

LITURGIST: *Rev. Zach J. Holdorf, Senior Pastor*

ORGANIST: *Mrs. Carmen Zuelsdorff*

ELDERS: *8am—Raun Egner & Terry Knoll; 9:30am—Troy Pagel & Terry Knoll*

RECORDING: *Mr. Rick Stengl, DCE*

Look for the Accompanying Worship Service Video

Watch on Facebook

(Beginning at 12:00 Noon on Sunday, June 14, 2020)

Search “@TrinityWausau” for our Trinity Lutheran Church & School page

Or click the link: <https://www.facebook.com/trinitywausau/>

Watch on YouTube

(Beginning at 12:00 Noon on Sunday, June 14, 2020)

Search “Trinity Lutheran Wausau” and subscribe to our channel

Or click the link: <https://www.youtube.com/channel/UCJOcRCEO0DmpQK0VyEnrcBA>

Watch Online

<https://waam.viebit.com/>

Watch on TV

Local TV Channel 980 (*Charter Spectrum*)

9pm Wednesday, 2pm Thursday, and 8am Friday

WELCOME TO TRINITY!

May your faith be strengthened and your life enriched as you join us in worship to God!

*****Regular Operations are Outlined Below*****

TRADITIONAL WORSHIP SERVICES IN THE UPPER SANCTUARY—

8am & 9:30am Sunday

BLENDED WORSHIP SERVICES IN THE SLC—

5pm Saturday & 10:45am Sunday

- **WORSHIP SCHEDULE**—Holy Communion is celebrated on the 1st, 3rd, & 5th Sundays of the month in the Upper Sanctuary and the 2nd & 4th Saturdays & Sundays in the Spiritual Life Center (SLC). We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—two nurseries are for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. The lower level nursery located near the SLC will be available for parent use as well on Saturday evenings and Sunday mornings. *Please Note: The upper and lower level nurseries will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 9:30am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 9:30am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade Day School, our Early Childhood Learning Center (infant through 13 years), and through our association with Wisconsin Valley Lutheran High School.
- **COFFEE HOUR**—You're invited to the Church Lounge between services for coffee & fellowship.
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please indicate so on the *Friendship & Attendance Book* and we will contact you.

MISSION STATEMENT:

To gather people who grow in faith and share Jesus with all.

New Vision Statement to come.



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