

*FOURTH SUNDAY AFTER PENTECOST*

## **"A MESSAGE THAT CUTS TO THE HEART"**

REV. ZACH J. HOLDORF

8AM & 9:30AM SUNDAY, JUNE 28, 2020 IN THE UPPER SANCTUARY

TRINITY LUTHERAN CHURCH & SCHOOL

WAUSAU, WISCONSIN

FOURTH SUNDAY AFTER PENTECOST  
“A MESSAGE THAT CUTS TO THE HEART”

REV. ZACH J. HOLDORF  
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**FOCUS** A battle has been raging over the centuries between those who ignore the hard truth that we are sinners, hopeless by ourselves, and those who have realized the real good that our Lord has graciously won for us. At the time of Jeremiah, self-proclaimed prophets such as Hananiah preached a false peace even as Israel was in exile in Babylon. In Paul’s day, members of the Early Church thought freedom from God’s Law meant they could ignore it. And when Jesus was calling new disciples, He warned that following Him would mean “a sword” coming between them and even members of their families. In Christ, the peace that only God can bestow has been given to us by grace. Because of the truly good news of Jesus’ death and resurrection, we can face the hard truth of our sinfulness and then sing with the psalmist of the real good, “the steadfast love of the LORD, forever” (Psalm 89:1).

**PRE-SERVICE MUSIC** “Let Us Ever Walk with Jesus” *Hildebrand*  
“Today Your Mercy Calls Us” *Culli*

**RINGING of the BELLS**

**WELCOME**

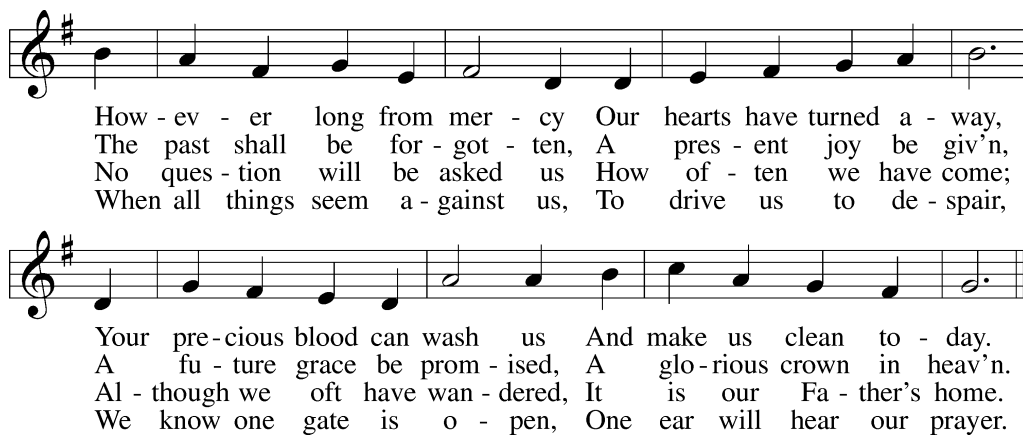
**OPENING HYMN** “Today Your Mercy Calls Us” *LSB 915*



1 To - day Your mer - cy calls us To wash a - way our sin.  
2 To - day Your gate is o - pen, And all who en - ter in  
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;  
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,  
Shall find a Fa - ther's wel - come And par - don for their sin.  
His bless - ed an - gels gath - er A - round the heav'n - ly gates.  
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,  
The past shall be for - got - ten, A pres - ent joy be giv'n,  
No ques - tion will be asked us How of - ten we have come;  
When all things seem a - gainst us, To drive us to de - spair,  
Your pre - cious blood can wash us And make us clean to - day.  
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
Al - though we oft have wan - dered, It is our Fa - ther's home.  
We know one gate is o - pen, One ear will hear our prayer.

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## INVOCATION

- L** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Confession and Absolution

- L** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**  
**L** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**  
**L** Because we cannot free ourselves from our sinful condition and have sinned in thought, word, and deed, let us employ the faith the Holy Spirit has given us and go to our gracious heavenly Father, asking His forgiveness for the sake of His Son, Jesus Christ, our Lord.  
**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**  
**L** Almighty God has given His only Son to bear the punishment of our sins on the cross so that we might know the peace of His presence now and the joys of heaven hereafter. As a called and ordained servant of Christ, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## INTROIT

*Psalms 89:15-18*

- L** I will sing of the steadfast love of the LORD, forever; with my mouth I will make known Your faithfulness to all generations. Blessed are the people who know the festal shout,

**C** who walk, O LORD, in the light of Your face,

**L** who exult in Your name all the day

**C** and in Your righteousness are exalted.

**L** For You are the glory of their strength;

**C** by Your favor our horn is exalted.

**L** For our shield belongs to the LORD,

**C** our king to the Holy One of Israel.

**ALL:** *Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.*

*I will sing of the steadfast love of the LORD, forever; with my mouth I will make known Your faithfulness to all generations.*

## KYRIE

**L** O Lord,

**C** have mercy on us.

**L** O Christ,

**C** have mercy on us.

**L** O Lord,

**C** have mercy on us, and give us Your peace. Amen.

## HYMN of PRAISE

“All Glory Be to God on High”

LSB 947



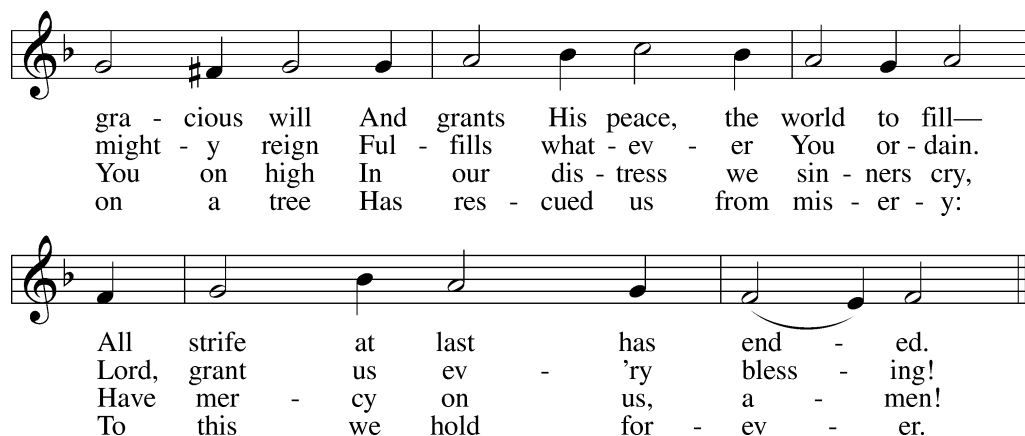
1 All glo - ry be to God on high And thanks for all His  
2 We praise and laud and wor - ship You; We give You thanks for -  
3 O Je - sus Christ, the on - ly Son Be - got - ten of the  
4 O Ho - ly Spir - it, our de - light And source of con - so -



fa - vor; No harm can touch or ter - ri - fy A  
ev - er, O Fa - ther, for Your rule is true And  
Fa - ther, Your sav - ing death has made us one With  
la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and  
just and chang - es nev - er. With bound - less pow'r, Your  
God and with each oth - er. O Lamb of God, to  
Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—  
might - y reign Ful - fills what - ev - er You or - dain.  
You on high In our dis - tress we sin - ners cry,  
on a tree Has res - cued us from mis - er - y:

All strife at last has end - ed.  
Lord, grant us ev - 'ry bless - ing!  
Have mer - cy on us, a - men!  
To this we hold for - ev - er.

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## SALUTATION and PRAYER of the DAY

- L** The Lord be with you.
- G** And also with you.
- L** Let us pray. Almighty God, by the working of Your Holy Spirit,
- G** grant that we may gladly hear Your Word proclaimed among us and follow its directing;
- L** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** Amen.

## Service of the Word

### OLD TESTAMENT

*Jeremiah 28:5-9*

Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the Lord, <sup>6</sup> and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. <sup>7</sup> Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup> The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup> As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the Lord has truly sent the prophet."

**L** This is the Word of the Lord.

**G** Thanks be to God.

## EPISTLE

*Romans 7:1-13*

Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup> For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup> Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress. <sup>4</sup> Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup> For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup> But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code. <sup>7</sup> What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.” <sup>8</sup> But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. <sup>9</sup> I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup> The very commandment that promised life proved to be death to me. <sup>11</sup> For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup> So the law is holy, and the commandment is holy and righteous and good. <sup>13</sup> Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## HOLY GOSPEL

*Matthew 10:34-42*

**L** The Holy Gospel according to St. Matthew, the tenth chapter.

**C** Glory to You, O Lord.

“Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup> For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup> And a person's enemies will be those of his own household. <sup>37</sup> Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. <sup>38</sup> And whoever does not take his ...

cross and follow me is not worthy of me. <sup>39</sup> Whoever finds his life will lose it, and whoever loses his life for my sake will find it. <sup>40</sup> "Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup> The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. <sup>42</sup> And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

**L** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## A SPECIAL MESSAGE for the CHILDREN

### HYMN of the DAY

"Let Us Ever Walk with Jesus"

LSB 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
 2 Let us suf - fer here with Je - sus And with pa - tience  
 3 Let us glad - ly die with Je - sus. Since by death He  
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
 bear our cross. Joy will fol - low all our sad - ness; Where He  
 con - quered death, He will free us from de - struc - tion, Give to  
 from the dead That to life we may a - wak - en. Je - sus,




sin our spir - its lure. On - ward in His foot - steps tread - ing,  
 is, there is no loss. Though to - day we sow no laugh - ter,  
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
 We shall reap ce - les - tial joy; All dis - com - forts  
 That would lead us in - to sin; And the grave that  
 Where You live, there we shall be In Your pres - ence





hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
 that an - noy Shall give way to mirth here - af - ter. Je - sus,  
 shuts us in Shall but prove the gate to heav - en. Je - sus,  
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,  
 Lord, with me a - bide; I shall fol - low where You guide.  
 here I share Your woe; Help me there Your joy to know.  
 here with You I die, There to live with You on high.  
 let me faith - ful be, Life e - ter - nal grant to me.

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## SERMON “A Message That Cuts to the Heart” *Rev. Zach J. Holdorf*

### APOSTLES' CREED

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### OFFERTORY “Create in Me” *LSB 956*



Cre - ate in me a clean heart, O God, and re - new  
 a right spir - it with - in me. Cast me not a - way  
 from Thy pres - ence; and take not Thy Ho - ly Spir - it





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## PRAYER of the CHURCH

- L** Let us pray for the Church around the world and for all people in their various circumstances.

In Jeremiah's day, most of the Israelites were in exile in Babylon. Let us pray for people who are displaced from their homes, communities, and countries. Heavenly Father, use humanitarian efforts on every level to supply what they lack, until the eyes of world's power brokers are open to see their plight and put people's needs above their own political aspirations. Lord, in Your mercy,

- C** **hear our prayer.**

- L** Prophets regularly "prophesied war, famine, and pestilence." Let us pray for refugees from warfare, those who lack the basic necessities of life, and all who are dealing with long-term ills or sudden emergencies.

Lord Jesus, use compassionate people and agencies to provide food, clothing, and shelter where they are needed; guide emergency and medical professionals as they tend those under their care; and open our eyes to see opportunities in which we may serve. [*Specific petitions may be added.*] Lord, in Your mercy,

- C** **hear our prayer.**

- L** Paul wrote that because we belong to one another in the Body of Christ and have died to the law, "we may bear fruit for God." Let us pray for ourselves and the Church wherever it gathers in Christ's name.

O Holy Spirit, strengthen us and our brothers and sisters around the world as we seek to give our lives in loving service to You, reaching out to the lost, strengthening the weak in faith, and rejoicing together as we receive the real good that comes to us through Word and Sacrament. Lord, in Your mercy,

- C** **hear our prayer.**

- L** These and any other things You would have us ask, heavenly Father, grant to us for the sake of Your Son, Jesus Christ, our Lord, for we dearly desire to sing of the steadfast love of the Lord, now and forever.
- C** Amen.

## The LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## BENEDICTION

- L** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.


## DISMISSAL

- L** Go in peace. Serve the Lord.
- C** Thanks be to God.

## CLOSING HYMN


### "Fight the Good Fight"

LSB 664



1 Fight the good fight with all your might; Christ is your  
2 Run the straight race through God's good grace; Lift up your  
3 Cast care a - side, lean on your guide; His bound - less  
4 Faint not nor fear, His arms are near; He chang - es

strength, and Christ your right. Lay hold on life, and  
eyes, and seek His face. Life with its way be -  
mer - cy will pro - vide. Trust, and en - dur - ing  
not who holds you dear; On - ly be - lieve, and



it shall be Your joy and crown e - ter - nal - ly.  
 fore us lies; Christ is the path, and Christ the prize.  
 faith shall prove Christ is your life and Christ your love.  
 you will see That Christ is all e - ter - nal - ly.

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## POSTLUDE

**"All Glory Be to God on High"**

*Burkhardt/Albrecht*

PRESIDING MINISTER: *Rev. Zach J. Holdorf, Senior Pastor*

LITURGIST: *Rev. Timothy D. Smith, Associate Pastor*

ORGANIST: *Mr. Rod Riese*

ELDERS: *8am— ; 9:30am—Terry Knoll*

RECORDING: *Mr. Rick Stengl, DCE*

## **Look for the Accompanying Worship Service Video**

### **Watch on Facebook**

***(Beginning at 12:00 Noon on Sunday, June 28, 2020)***

Search “@TrinityWausau” for our Trinity Lutheran Church & School page

Or click the link: <https://www.facebook.com/trinitywausau/>

### **Watch on YouTube**

***(Beginning at 12:00 Noon on Sunday, June 28, 2020)***

Search “Trinity Lutheran Wausau” and subscribe to our channel

Or click the link: <https://www.youtube.com/channel/UCJOcRCEO0DmpQK0VyEnrcBA>

### **Watch Online**

<https://waam.viebit.com/>

### **Watch on TV**

Local TV Channel 980 (*Charter Spectrum*)

9pm Wednesday, 2pm Thursday, and 8am Friday

## WELCOME TO TRINITY!

May your faith be strengthened and your life enriched as you join us in worship to God!

**\*\*\*Regular Operations are Outlined Below\*\*\***

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### TRADITIONAL WORSHIP SERVICES IN THE UPPER SANCTUARY—

8am & 9:30am Sunday

### BLENDED WORSHIP SERVICES IN THE SLC—

5pm Saturday & 10:45am Sunday

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- **WORSHIP SCHEDULE**—Holy Communion is celebrated on the 1<sup>st</sup>, 3<sup>rd</sup>, & 5<sup>th</sup> Sundays of the month in the Upper Sanctuary and the 2<sup>nd</sup> & 4<sup>th</sup> Saturdays & Sundays in the Spiritual Life Center (SLC). We invite those who have been instructed in the teachings of the Evangelical Lutheran Church to receive the Sacrament of the Altar. Others are asked to speak with a pastor before receiving the Sacrament. *Gluten free wafers are available upon request.*
- **LARGE PRINT**—large print copies of the bulletin are available on the table in the Narthex or you may ask the usher for one.
- **CHILDREN'S BULLETINS**—for ages 3-6 & 7-12 years, are available on the table in the Narthex.
- **NURSERY**—two nurseries are for children ages 3 & under. The upper level nursery is located near the Church Lounge on Sundays. The lower level nursery located near the SLC will be available for parent use as well on Saturday evenings and Sunday mornings. *Please Note: The upper and lower level nurseries will be unstaffed unless volunteers are available.*
- **CHRISTIAN EDUCATION**—Sunday School is available for children 4 years old through 6th Grade at 9:30am on Sunday mornings during the school year. Christian Education courses for adults and young adults are held at 9:30am on Sunday mornings & various times throughout the week during the school year. Trinity is committed to Christian Education through the 4K-8th grade Day School, our Early Childhood Learning Center (infant through 13 years), and through our association with Wisconsin Valley Lutheran High School.
- **COFFEE HOUR**—You're invited to the Church Lounge between services for coffee & fellowship.
- **ELEVATOR**—is located next to the nursery on the upper level. On the lower level the elevator is located across from Classroom #101, which is past the offices. Use as needed.
- **RESTROOMS**—Narthex level across from the Library, lower level next to the elevator.
- **JOINING TRINITY**—We invite you to become part of this Christian community! If interested in membership, please indicate so on the *Friendship & Attendance Book* and we will contact you.

### MISSION STATEMENT:

*To gather people who grow in faith and share Jesus with all.*

*New Vision Statement to come.*



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